

# BOARD OF HEALTH MEETING AGENDA

---

*Thursday, June 16, 2016- 4:30- 6:30  
Anaconda Local Development Corporation  
3rd Floor Conference Room*

- I. Call To Order
- II. Approval of May 19, 2016 minutes
- III. Ben Krakowka, ADLC County Attorney
- IV. Department Reports:
  - A. Environmental Health Department – will be emailed to everyone
  - B. School Update - no report
  - C. Public Health Department
  - D. County / Commission Update
  - E. County / Superfund Update
  - F. Code Enforcement Officer
  - G. Other Updates

- V. Old Business:
  - BOH Vacancies
  - Strategic Planning update: Work Groups

- VI. New Business:

Discussion about what speakers BOH members would like to give presentations/report updates for their organizations at upcoming meetings

Truck Wreck Local Protocol review for signature – from Env. Health Dept. No change from last time

Upcoming variances in July and/or August

- VII. Miscellaneous/Announcements, including educational offerings

- VIII. Public Comment:

Next Meeting: Thursday, July 21, 2016

**Tentative BOH meetings 2016 (3<sup>rd</sup> Thursdays of each month):**

July 21; August 18; September 15; October 20; November 17; and December 15.