

BOARD OF HEALTH MEETING AGENDA

*Thursday, April 21, 2016– 4:30- 6:30
Anaconda Local Development Corporation
3rd Floor Conference Room*

- I. Call To Order
- II. Approval of March 17, 2016 minutes
- III. Department Reports:
 - A. Environmental Health Department
 - B. Kenny Bell – Mental Health Local Advisory Council report
 - C. Public Health Department
 - D. County / Commission Update
 - E. County / Superfund Update
 - F. Code Enforcement Officer
 - G.

- IV. Old Business:
 - BOH Election of Officers
 - BOH Vacancies
 - Strategic Planning update: Work Groups

- V. New Business:

MT Environmental Health Association (MEHA) requesting BOH letter of support to create a nationally accredited Environmental Health degree at a college or university (for sanitarians)

Discussion about what speakers BOH members would like to give presentations/report updates for their organizations at upcoming meetings

Formation of Local Mental Health Advisory Board

- VI. Miscellaneous/Announcements, including educational offerings

- VII. Public Comment:

Next Meeting: Thursday, May 19, 2016

Tentative BOH meetings 2016 (3rd Thursdays of each month):

June 16; July 21; August 18; September 15; October 20; November 17; and December 15.