

Planning Board
Anaconda-Deer Lodge County
 Courthouse Courtroom - Third Floor
Monday, February 8, 2016 - 6:00 p.m.

A	I.	Call to Order
G	II.	Roll Call
E	III.	Introductions – Chair Person a. Role of the Planning Board b. Hearing Procedure
N	IV.	a. Approval of Minutes: November 30, 2015
	V.	New Business: I. Review Draft of Downtown Master Plan, <i>Prepared for:</i> ADLC & Anaconda Local Development Corporation Prepared by Sanderson Stewart on behalf of the II. Discussion of Proposed Additional Planning Board Mtg. for February. a. Preview of the MDP Application that will be presented. b. Confirm Mtg. Date (<i>proposed: Mon, February 29th, 2016</i>) III. Schedule Date for Local Govt. Training workshop w/ Dan Clark, Director of the MSU Local Govt. Center. Old Business:
D	VI.	Miscellaneous Matters / Public Comments 1. Matters from the board: a. Matters from the staff: b. Public comment c. Other
A	VII.	Adjourn

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