

Agenda
Tuesday November 9th 2021 12 PM
Anaconda Deer Lodge County URA TIF Board
Community Service Center 3rd Floor Conf. Room

Join Online:
Dial-in number (US): (551) 258-6392
International dial-in numbers: <https://fccdl.in/i/aldc>
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Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these Rules of Procedure:

- Please state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

- I. **Call to Order and Roll Call**
- II. **Approval of Minutes from the September 1st, 2021 Meeting**
- III. **Financial Report**
- IV. **Unfinished Business**
- V. **New Business**
 - A. **Election of Officers**
 - B. **Extension Request Last Best Foods**
 - C. **Extension Request Washoe Theatre**
 - D. **Scoring of Applications**
 - E. **Allocation of Funds – At this time the board could take action to allocate funds to applicants including the following:**
 - i. **Strommen Family Investments - Structural**
 - ii. **Foundation Group-Infrastructure**
 - iii. **Foundation Group-Structural**
 - iv. **Foundation Group-Façade**
 - v. **Anaconda Leader – Technical Assistance**
 - vi. **Fusion – Façade**
 - vii. **ADLC Snow Removal – Community Improvement Project**
 - viii. **Forgotten Times – Structural**
 - ix. **Discover Ski Corporation - Façade**
 - x. **Discover Ski Corporation - Façade**
 - xi. **Discover Ski Corporation - Façade**
 - xii. **ARA – Structural**

- xiii. Copper Village – Structural
- xiv. BW Blacksmith-Infrastructure
- xv. BW Blacksmith-Facade
- xvi. Davidson-Technical Assistance
- xvii. Davidson-Electrical

VI. Miscellaneous/Announcements

VII. Public Comment – *This is the time for members of the public to comment on items **NOT** appearing on this Agenda that are **within the Board's jurisdiction**.*

VIII. Adjournment