

AGENDA
ANACONDA-DEER LODGE COUNTY
COMMISSION WORK SESSION
6 P.M. TUESDAY, SEPTEMBER 27, 2022
COURTHOUSE COURTROOM

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

1. **Discussion** – 2022 Extension of Old Works Golf Course Management Agreement – Ben Krakowka
2. **Discussion** – Revision of A-DLC Personnel Policy Manual (Section 7 and Section 20) – CEO Everett
3. **Discussion** – First Reading and Setting a Public Hearing Date for Ordinance 270, An Ordinance amending the Park and Recreation Board (Suggested Public Hearing Date of 10-18-22) – Commissioner Hart
4. **Discussion** – Resolution No. 22-20, A Resolution Authorizing the Chief Executive of Anaconda-Deer Lodge County to Sign Documentation for the Sale and Transfer of the Vista Smelter City LLC Property for the Murdoch Store – CEO Everett
5. **Discussion** - Request for Reappointment by Kay Eccleston to the Greenway Service District Board (Letter Attached) – CEO Everett
6. **Discussion** – Request for Reappointment by Joanne Jense to the West Valley Mosquito Control Board (Letter Attached) – CEO Everett
7. **Miscellaneous** -

Commissioner Kevin Hart:

Commissioner Steve Gates:

Commissioner Paul Smith

Commissioner Terry Vermeire:

Commissioner Mike Huotte:

CEO Bill Everett:

CA Ben Krakowka:

8. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission’s jurisdiction.**

9. **ADLC Public Meeting Dates**

10. **Adjournment**
