

**AGENDA**  
**ANACONDA-DEER LODGE COUNTY**  
**COMMISSION WORK SESSION**  
**6 P.M. TUESDAY, July 11, 2023**  
**COURTHOUSE- COURTROOM**

**RULES OF THE COMMISSION**

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- ✓ Please turn off or silence all cell phones and electronic devices.
- ✓ To address the Commission, please approach the podium and state your name & address for the record.
- ✓ Please speak loud enough for the entire room to hear your comments.
- ✓ Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- ✓ Please be respectful to other speakers, presenters, and members of the audience.
- ✓ No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting are very disruptive so please step out of the room for any such conversations.

1. **Public Hearing** – Subsequent Minor Subdivision Application Submitted by John Hilton and Dan Harrington of SSGH2, LLC – SSGH2, LLC
2. **Discussion** – The Naming of a Road within The Brown Minor Subdivision as Molly Drive – Carl Hamming
3. **Discussion** – Donation Request for Aid in Funding the Open Class Fees in the amount of \$4,000.00 by Deer Lodge County 4-H – Deer Lodge County 4-H Council
4. **Discussion** – Memorial for Mark Sweeney to be placed near Hefner’s Dam – Jessica Wicks
5. **Discussion** – Agreement between A-DLC and Gunderson Building Maintenance – CEO Everett
6. **Discussion** - Special Event – Dead Ringer State Qualifying Horseshoe Tournament at Washoe Park, July 29-30, 2023 – Dead Ringer Horseshoes
7. **Miscellaneous** -

**Commissioner Mike Huotte:**

**Commissioner Steve Gates:**

**Commissioner Tom Gallagher:**

**Commissioner Mike Beausoleil:**

**Commissioner Kevin Hart:**

**CEO Bill Everett:**

**CA Ben Krakowka:**

**8. Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission’s jurisdiction.**

**9. ADLC Public Meeting Dates**

**10. Adjournment**