

AGENDA  
ANACONDA-DEER LODGE COUNTY  
**COMMISSION WORK SESSION**  
6 P.M. TUESDAY, MARCH 23, 2021  
Webex Conference

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- **Please turn off or silence all cell phones and electronic devices that you are not using for this meeting.**
- **Please mute microphones unless you are speaking to eliminate background noise.**
- Call in users will be on mute until discussion or public comment.
- **Please address all comments to the Commissioners and state your full name and address.**
- Be courteous to all participants, allow one speaker to speak at a time.
- **If able please use the raise the virtual hand when appropriate to speak and then un-raise your hand**
- If you can use the chat box, please send in questions and comments.
- **Be Mindful that all participants will be able to hear and see everything, and the meetings are recorded.**

For more information on how to obtain a direct link phone the CEO office at 563-4000 or email your request to [lsturm@adlc.us](mailto:lsturm@adlc.us)

**Webex Meeting**

**Meeting Number:** 925464969

**Meeting password:** ADLC0420

**Join by phone:** +1-855-797-9485 US Toll free (Will require Meeting Number listed above)

**Join from a video system or application:**

Dial [925464969@montana.webex.com](mailto:925464969@montana.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

**Join using Microsoft Lync or Microsoft Skype for Business:**

Dial [925464969.montana@lync.webex.com](mailto:925464969.montana@lync.webex.com)

**ADLC HEALTH DIRECTOR COVID-19 PANDEMIC REPORT- LEIGH ANN HOLMES**

1. **Presentation** – Community Development Block Grant – Schedule a Public Hearing for the CDBG for Public Input. – Adam Vauthier
2. **Discussion** – Old Works Golf Course Clubhouse Renovation Contractor and Contract. – Mike Huotte
3. **Discussion** – Golf Cart Lease Proposal and Agreement – Mike Huotte
4. **Discussion** – Proposals for Services and/or materials to market the Anaconda Area. – Bill Everett
5. **Discussion** – Resolution No. 21-10, A Resolution to Withdraw From the Tri-County Fair Board. – Ben Krakowka
6. **Discussion** – Special Event Permit – SWMT Prevention/ACI – Movie Night at Kennedy Common on June 12, 2021 (Pending Certificate of Insurance) – Bill Everett

## **7. Miscellaneous -**

Commissioner Kevin Hart:

Commissioner Steve Gates:

Commissioner Paul Smith

Commissioner Terry Vermeire:

Commissioner Mike Huotte:

CEO Bill Everett:

CA Ben Krakowka:

8. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission's jurisdiction.**

9. **ADLC Public Meeting Dates**

10. **Adjournment**