

AGENDA
ANACONDA-DEER LODGE COUNTY
COMMISSION WORK SESSION
6 P.M. TUESDAY, JANUARY 26, 2020
Webex Conference

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- **Please turn off or silence all cell phones and electronic devices that you are not using for this meeting.**
- **Please mute microphones unless you are speaking to eliminate background noise.**
- Call in users will be on mute until discussion or public comment
- **Please address all comments to the Commissioners and state your full name and address**
- Be courteous to all participants, allow one speaker to speak at a time
- **If able please use the raise the virtual hand when appropriate to speak and then un-raise your hand**
- If you can use the chat box, please send in questions and comments.
- **Be Mindful that all participants will be able to hear and see everything, and the meetings are recorded**

For more information on how to obtain a direct link phone the CEO office at 563-4000 or email your request to lsturm@adlc.us

Webex Meeting

Meeting Number: 925464969

Meeting password: ADLC0420

Join by phone: +1-855-797-9485 US Toll free (Will require Meeting Number listed above)

Join from a video system or application:

Dial [925464969@montana.webex.com](tel:925464969@montana.webex.com)

You can also dial 173.243.2.68 and enter your meeting number

Join using Microsoft Lync or Microsoft Skype for Business:

Dial [925464969.montana@lync.webex.com](tel:925464969.montana@lync.webex.com)

ADLC HEALTH DIRECTOR COVID-19 PANDEMIC REPORT- LEIGH ANN HOLMES

1. **Discussion** –First Reading/Introduction of Anaconda-Deer Lodge County Ordinance No. 265, Marijuana Provider Regulations. Commission to set a Public Hearing Date
2. **Discussion** – To Set a Public Hearing Date regarding the Abandonment of a portion of Smeltermen’s Alley – Commissioner Huotte.
3. **Discussion** – Resolution No 21-05, A Resolution Establishing Registration Fees and Inspection Fees for Ordinance No. 256 Vacant Registry and Vacant Structure Registration Requirements for Calendar Year 2021. – Joe Ungaretti

4. **Discussion** – Resolution 21-06, A Resolution Adopting an Updated Building Permit Fee Schedule. – Carl Hamming
5. **Discussion** - 2021-2022 Certified Local Grant (CLG) Application for the Historic Resources Board. – Gayla Hess
6. **Discussion** –Agreement for use of Subscription Material (Law Enforcement Policy Manual) between Lexipol and Anaconda-Deer Lodge County. – Chief Bill Sather
7. **Discussion** - First Reading/Introduction of Anaconda-Deer Lodge County Ordinance No. 264, An Ordinance Establishing Sign Regulations for Anaconda-Deer Lodge County. Commission to set a Public Hearing Date – Carl Hamming
8. **Discussion** – Memorandum of Understanding between Anaconda Deer Lodge County Law Enforcement (ADLCLEA) and Anaconda School District #10 (ASD#10) – Chief Bill Sather
9. **Discussion** – Client Service Agreement between WET (Water Environmental Technologies) and Anaconda-Deer Lodge County to sample stored transformers to determine if PCBs are in the oil. – Carl Hamming
10. **Discussion** – West Valley Streets – Request for bids – Mike Johnson, Copper Environmental
11. **Discussion** – Stewart Street Pavement Preservation – Request for bids – Mike Johnson, Copper Environmental
12. **Discussion** - John Lombardi has requested reappointment to the Anaconda-Deer Lodge County Planning Board (Letter Attached) – Bill Everett
13. **Discussion** - Bill Shegina has requested appointment to the Hearst Free Library Board (Letter Attached) – Bill Everett
14. **Discussion** – Bridgette Baker MD has requested appointment for a position on the Anaconda-Deer Lodge County Health Board. (Letter Attached) – Bill Everett
15. **Discussion** – Special Event Permit – Affordable Photography Work – Free photos with the Easter Bunny at the Hearst Free Library March 24 – March 27, 2021 – Bill Everett

16. Miscellaneous -

Commissioner Kevin Hart:

Commissioner Steve Gates:

Commissioner Paul Smith

Commissioner Terry Vermeire:

Commissioner Mike Huotte:

Commissioner CEO Everett:

CEO Bill Everett:

CA Ben Krakowka:

17. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission's jurisdiction.**

18. **ADLC Public Meeting Dates**

19. **Adjournment**